



**MP Biomedicals, LLC**

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## Certificate of Analysis

**Product Description:** Sudan III\_  
**Catalog Number:** 152087\_  
**Lot:** 6628KA\_

**Formula:** C<sub>22</sub>H<sub>16</sub>N<sub>4</sub>O  
**CAS #:** 85-86-9  
**Physical Description:** Reddish-brown Powder

**Formula Weight:** 352.40  
**Storage:** Room Temperature

Strength: 100.0% +/- 3.0%  
Colormetric data: <1.00  
DA: 0.54  
DE: 0.47  
DC: 0.67  
DH: 0.32  
DL: 0.54

*Christina Marotta*

04/21/2010 - Christina Marotta  
MP Biomedicals, LLC.  
Technical Director

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Online Ordering, MSDSs, certificates of analysis and data sheets now available on our web site  
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